

BECKLEY PARISH COUNCIL

I hereby give notice that the monthly meeting of the Parish Council to be held in the VILLAGE CENTRE AT 7.30pm ON MONDAY, 1 APRIL 2019, to resolve the matters shown in the agenda below.

Dated this day 25 March 2019

Valerie Ader

Clerk and RFO.

AGENDA

1. **Public Questions** – to allow questions (10 minutes) from members of the public following which they may leave the meeting if they wish, but must remain silent if they stay. A further period of public question time is allowed at the end of the meeting. **Names of those speaking will be recorded and may be reported in the minutes.**
2. **Apologies for absence.**
3. **Declarations of interest** whether personal or personal/pecuniary in accordance with the current Code of Conduct regarding matters on the agenda.
4. **Reports from County, District and Parish Councillors.**
5. **To consider and approve** the signing by the Chairman of the minutes of the PC meeting of 4 March 2019.
6. **PLANNING APPLICATIONS** – to consider those received from RDC and any other planning matters.
RR/2019/218/L (D) and RR/2019/219/P Gate House, Horseshoe Lane. Addition of timber and double glazed garden room to rear.
RR/2019/368/L (D) The Granary, Main Street. Installation of solar PV panels on existing roof.
RR/2019/439/P-DEL Chestnut Garden Cottage, Main Street. Two-storey side and rear extensions with raised roof. New first floor rear terrace. Change of cladding. Detached double garage and annexe building.
RR/2019/490/P-DEL Ebrofrost UK Ltd, Hobbs Lane. Variation of condition 15 imposed on RR/2011/760/P for production/processing. From 04.00 Monday until 18.00 Saturday. No external lorry or truck movements outside existing hours of 05.30 to 18.00 daily. Also, to update company details.
RR/2019/601/P-DEL Abbey Lodge, Horseshoe Lane. Single storey side extension with room in roof. First floor extensions to front and rear. Change windows to doors.
GRANTED
RR/2019/48/P (D) & RR/2019/49/L (D) Methersham Manor, Hobbs Lane. Remove existing porch and replace with new single story pitched roof porch.
RR/2018/3120/P – Wrens Wood, New Road, Clayhill. Erection of double garage.
RR/2018/3046/P (RR/2018/3047/L) - Knelle Dower, Rye Road. Erection of a two-storey extension to form a dining/family room with bedroom and bathroom above.
REFUSED
RR/2019/32/P - Former Council Depot, Whitebread Lane.
7. **Matters arising:-**
 - a. **Path to the play area** – Start date with Bourne’s – as soon as the field is dry enough – May!
 - b. **Maintenance/replacement of seating** on the field, the bridge in the Frog Field and damage to waste bin.
 - c. **Tennis Court refurbishment.** Discuss funding plans and contractor’s quotations and any works required to the path from the car park
 - d. **Fingerposts:-** Horseshoe/Moores Lanes and junction of Main Street/Kings Bank Lane. Consider quotes for replacement.
 - e. **Trees on the Jubilee Field and Buddens Green** – tree for removal and TPO’s.
 - f. **Groundworks** – Id Verde response for a three-year quote. This would be today’s price of £1750 with annual adjustments applicable in line with RPI%.
8. **Sign for the playpark.** Discuss outcome of approach made to the suppliers (minutes 6 August 2018 refer) for quotes.
9. **Telephone Box accident repairs** - Approval of welding quote received from R+E Engineers, Rye for £235 net and agreement to order replacement glass and any other sundry purchases required to restore the damage.
10. **Annual Village Meeting 18 March 2019** – report on the evening.
11. **Set date** of the Annual and Monthly PC meeting in May to allow time to receive election results.

12. **Accounts** for approval (*VAT, if applicable, shown for items exceeding £100*).

Recipient	VAT £	Total £	Recipient	VAT £	Total £
BVH Committee 2019		12.60	HMRC		335.40
Admin costs		459.98	T Langmead		7.99
			ESALC – SALC + NALC subs 2019-20		350.21

Account balances at 5 March 2019 - Current acc £19174.43 Reserve Acc £599.96

13. **Date of next meeting – date in May TBA at tonight’s meeting.**
14. **Matters** for consideration as an agenda item for the next meeting.
15. **Public questions** - not to exceed 15 minutes.