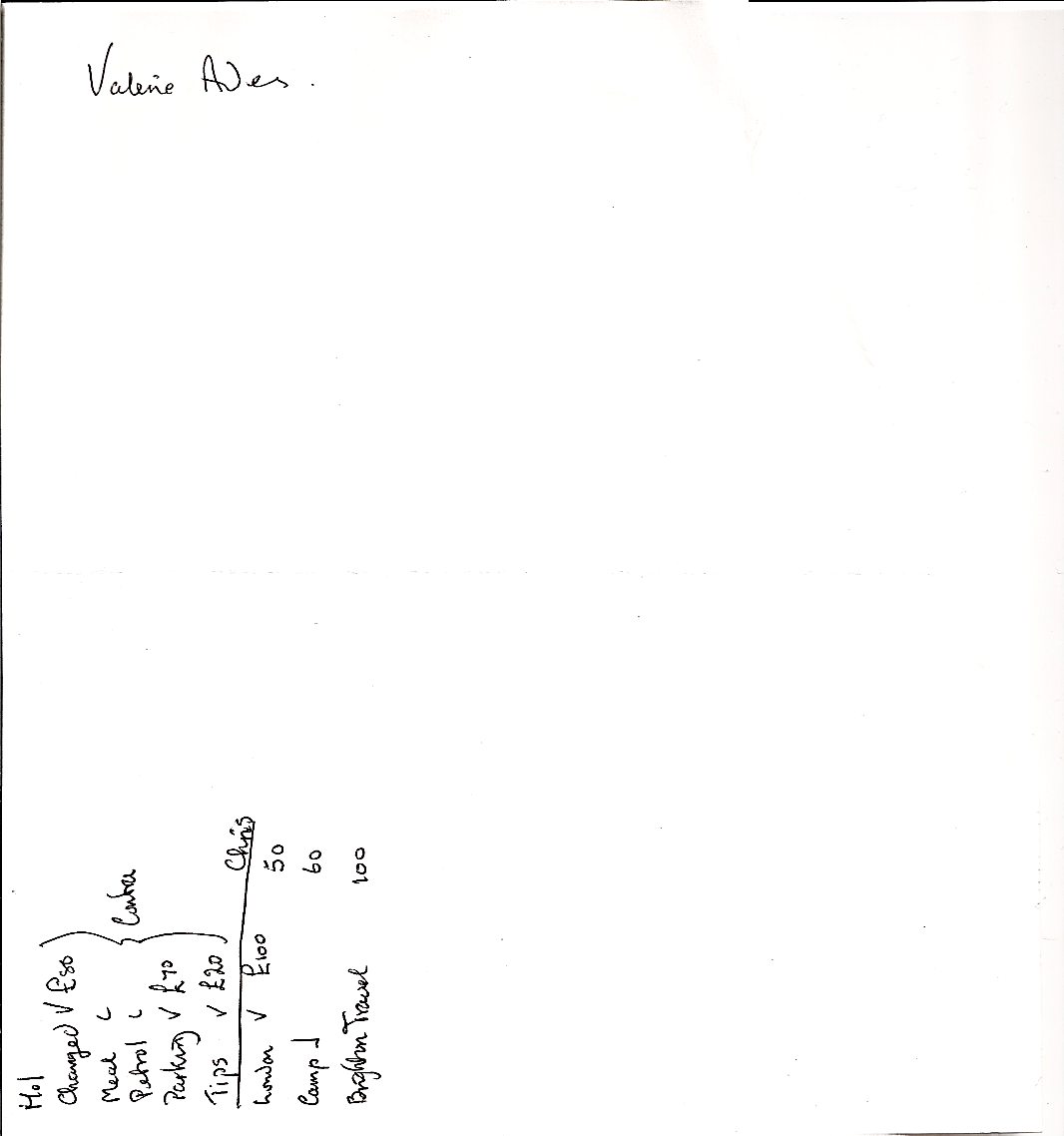
**BECKLEY PARISH COUNCIL**

**I hereby give notice that you are required to attend the monthly meeting of BECKLEY PARISH COUNCIL which will take place on Tuesday 5 July at 7.30pm in the Village Centre to resolve the matters shown in the agenda below**

Dated this day – 29 June 2022 Clerk and RFO.

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**AGENDA**

1. **Public Questions – 10 minutes. Al**low questions **(maximum 2 minutes per person)** from members of the public following which they may leave the meeting if they wish, but must remain silent if they stay. A further period of public question time is allowed at the end of the meeting. Names of those speaking may be recorded and reported in the minutes.
2. **Apologies for absence.**
3. **Reports from County, District and Parish Councillors.**
4. **To consider and approve** the minutes of the meeting on Tuesday 7 June 2022.
5. **PLANNING** – to consider any planning applications received from RDC and any other planning matters.

**RR/2022/1355/P DEL Kings Bank Barn at Kings Bank Farmhouse, Kings Bank Farmhouse, Kings Bank Lane.** Conversion of the Barn at King's Bank Farmhouse to ancillary accommodation for Kings Bank Farmhouse.

**RR/2022/1356/L DEL Kings Bank Barn at Kings Bank Farmhouse Kings Bank Farmhouse, Kings Bank Lane.** Conversion of the Barn at King's Bank Farmhouse to ancillary accommodation for Kings Bank Farmhouse.

**PLANNING PERMISSION**

**RR/2021/2253/FN Kings Bank** **- Land at, Main Street, Beckley.**  Application to determine if prior approval is required for a proposed agricultural barn. Formal Approval of Details not required

**PLANNING REFUSAL**

**RR/2022/955/P - Grove Orchard, Watermill Lane.** Proposed changes to approved detached garage and annexe (RR/2019/2435/P) currently under construction, including addition of open sided carport.

1. **The Rother Constitution** - questions to District Councillor (TG) to explain the
2. Additions can be added to the Planning agenda up to the day of the meeting.

1a How does this compare with the rules for parish councils?

1b Does it represent openness and transparency?

1. Explanation of the new ‘delegating’ system.
2. Time-scale for the ‘calling-in’ procedure.
3. **Town Hall Reconnaissance –** request information from District Councillor (TG) regarding advertising the plan, the consultation period, evidence of need, costs and who will pay.
4. **Trees –** how to proceed if we carry out our own tree inspections.
5. **Defibrillator for Hobbs Lane area –** where should it be positioned**.**
6. **Repair or replace the noticeboard at the Four Oaks. (SB)**
7. **Newsletter** September/October edition – clubs to contact the Clerk with articles for inclusion.
8. **Flower meadow seed -** consider purchasing at £4 per bale.
9. **Playdale invoice** – request for payment of an additional £1183.92.
10. **KSS Air Ambulance –** consider donationrequest for September’s allocation**.**
11. **Policies for adoption, review or updating –**

**Standing Orders, - updating**

**Code of Conduct - updating**

**Financial Regulations - review**

**Transparency Act Regulations** - compliance with for Adoption

1. **Accounts** for approval *(VAT, if applicable, shown for items exceeding £100).*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Recipient** | **VAT £** | **Total £** | **Recipient** | **VAT £** | **Total £** |
| Admin costs April |  | 529.42 | T Langmead – r’bursement  Lidl – refreshments QPJ  Jewson-cement (£181.25) |  |  |
| Beckley Village Hall- June |  | 8.20 | 21.95 | 49.57  131.68 |
| HMRC tax & NI | 762.24 |
| John O’Conner - June | 30.75 | 184.50 | N Vadorin -reimbursement  Flyers QPJ |  | 16.36 |
| Mulberry & Co Internal audit | 33.00 | 198.00 |  |

1. **Matters** for consideration as an agenda item for the next meeting.
2. **Public questions -** not to exceed 10 minutes.

**Date of next meeting – 6 September 2022 commencing 7.30pm.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**